## Richard Healey (adpce.ad)

From: Richard Healey (adpce.ad)
Sent: Monday, April 3, 2023 3:50 PM

To: 'whcm2@aol.com'

**Cc:** Leslie Allen-Daniel (adpce.ad)

**Subject:** City of West Helena WWTP and Collection Sysrtem Inspections, NPDES Permit

AR0022021

Attachments: AR0022021 West Helena Collection System Inspection March 2 2022.pdf; AR0022021

West Helena WWTP Inspection March 22 2022.pdf

#### Calvin Murdock:

As we discussed, please see the attached DEQ March 2 & 22, 2022 Inspections of the wastewater treatment plant and collection system for the City of West Helena.

DEQ never received a response to these inspection reports.

If you have any questions, please do not hesitate to contact me. Thanks

Richard C. Healey | Enforcement Branch Manager
Office of Water Quality | Enforcement Branch
Arkansas Energy and Environment | Environmental Quality
5301 Northshore Drive, North Little Rock, AR 72118
t: 501.682.0640 | e: Richard.Healey@adeq.state.ar.us





May 26, 2022

Kevin A. Smith, Mayor City of Helena-West Helena P.O. Box 248 Helena-West Helena, AR 72342

Via email to: mayor@helena-westhelena.us; odonaby@hwhwater.com

**RE:** West Helena WWTP Inspections (Phillips Co)

AFIN: 54-00086 NPDES Permit No.: AR0022021

ARR000613

Dear Mayor Smith:

On March 22, 2022 I performed a Compliance Evaluation Inspection and an Industrial Stormwater (No-Exposure) Inspection of the above-referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of each of the inspection reports is enclosed for your records.

Please refer to the "Summary of Findings" section of the attached inspection report and provide a written response for each violation that was noted. This case has been referred directly to the Office of Water Quality - Enforcement Branch for further review. City of Helen-West Helena should immediately initiate all actions necessary to resolve and correct the violations cited in the inspection report. Written notification of the corrective actions taken for the violations must be submitted within thirty (30) calendar days from receipt of this letter to the attention of Richard Healey, Office of Water Quality - Enforcement Branch Manager, at (501) 682-0640 or <a href="healeyr@adeq.state.ar.us">healeyr@adeq.state.ar.us</a>. This written notification should include; but not limited to, photographs and/or copies of other documentation.

If I can be of any assistance, please contact Inspector Supervisor Kerri McCabe at <a href="mccabe@adeq.state.ar.us">mccabe@adeq.state.ar.us</a> or (501) 352-5641.

Sincerely,

O and gold

Aaron Baggett Inspector, Office of Water Quality 5301 Northshore Drive, North Little Rock, AR, 72118



ENVIRONMENTAL QUALITY

# OFFICE OF WATER QUALITY INSPECTION REPORT

AFIN: **54-00086** PERMIT #: **AR0022021** DATE: **3/22/2022** 

COUNTY: **54 Phillips** PDS #: **120397** MEDIA: **WN** 

GPS LAT: 34.53352 LONG: -90.671600 LOCATION: Entrance

| GPS LAT. 34:33332 LONG90.67 1600 LOCATION. Entrance  |   |                           |                     |                                   |  |
|--|---|---------------------------|---------------------|-----------------------------------|--|
| FACILITY INFORMATION   | INS   | SPECTION I                | NFORM               | MATION                            |  |
| NAME: West Helena WWTP LOCATION:   | FACILITY TYPE:  1 - Municipal                             | INSPECTOR ID#: 142556 S - | · <del></del> · · · |                                   |  |
| Southwest of West Helena off of Old Little Rock Road   | 1 - Unsatisfacto  |                           | Comp                | oliance Evaluation                |  |
| in Phillips County, Arkansas<br>ਯਾਮ<br>Helena-West Helena                                    |   | TRY TIME: EXIT 3:30 14:   |                     | PERMIT EFFECTIVE DATE: 2/1/2019   |  |
| RESPONSIBLE OFFICIAL   |   |                           |                     | PERMIT EXPIRATION DATE: 1/31/2024 |  |
| Kevin A. Smith / Mayor   | FAYETTEVILLE  | SHALE REL                 | ATED:               | N                                 |  |
| City of Helena-West Helena   | FAYETTEVILLE SHALE VIOLATIONS: N                          |                           |                     | IS: <b>N</b>                      |  |
| P.O. Box 248   | INSPECTION PARTICIPANTS  NAME/TITLE/PHONE/FAX/EMAIL/ETC.: |                           |                     |                                   |  |
| CITY, STATE, ZIP:  Helena-West Helena AR 72342  PHONE & EXT: / FAX:  (870)753 8528 /  EMAIL: | Operator did no   |                           | y the ii            | nspection.                        |  |
| mayor@helena-westhelena.us;  |   |                           |                     |                                   |  |
| odonaby@hwhwater.com CONTACTED DURING INSPECTION: ***  |   |                           |                     |                                   |  |
|  | LUATIONS  |                           |                     |                                   |  |
| (S=Satisfactory, M=Marginal, U=Unsat   |   |                           |                     |                                   |  |
| S   PERMIT   N   FLOW MEASUF   | REMENT  | <b>S</b>   STO            | RMWA                | TER                               |  |

# 1) The following items violate Part III, Section B, 1, A of the permit:

Ν

- The access road to the treatment facility is damaged and in need of repair.
- There was inadequate freeboard in the lagoons at the time of the inspection.

**LABORATORY** 

- Due to significant erosion from inadequate freeboard, there are sections of levees in need of repair in all three lagoons inspected.
- Sections of the lagoon levees were not safely accessible by vehicle at the time of inspection.

EFFLUENT/RECEIVING WATER

SLUDGE HANDLING/DISPOSAL

**SUMMARY OF FINDINGS** 

- 2) The following items violate Part 1, Section A of the permit:
  - No flow was recorded for October 2021.
  - July 2021 is missing flow data.

RECORDS/REPORTS

SAMPLING

OTHER:

**OPERATION & MAINTENANCE** 

- All flow values reported for January, May, and July were the same number (2.2MGD).
- No samples were collected in the month of October 2021.
- 3) The following item violates Part II, 10 of the permit:
  - Only two WET tests were conducted in 2021. Per the permit, WET testing frequency is once/quarter.
- 4) The following item violates Part III, Section C, 1 of the permit:
  - The sample data for the composite sampling are incomplete; there is no aliquot information to

**FACILITY SITE REVIEW** 

**PRETREATMENT** 

SELF-MONITORING PROGRAM

Inspection Report: West Helena WWTP, AFIN: 54-00086, Permit #: AR0022021 demonstrate the sample was collected per the definition of the composite (see Part IV).

- 5) The following item violates Part III, Section C, 9, C of the permit:
  - The operator did not accompany the inspection beyond the entrance to the facility and subsequently did not provide access to sampling locations or either of the pump houses.

#### **GENERAL COMMENTS**

#### SITE ASSESSMENT

The treatment system for Outfall 001 consists of a five-cell lagoon system.

The two lagoons south of Caney Creek were not accessible for inspection due to high water in the creek crossing.

The following issues were noted for the treatment system for Outfall 001:

- The access road to the lagoons was damaged and in need of repair at the time of inspection. Water damage along a steep slope near the entrance prohibits safe entry and exit, particularly during wet weather. The facility must be accessible by vehicle for inspection and maintenance at all times.
- Some sections of the levees were not accessible by vehicle at the time of inspection. The lagoons must be accessible by vehicle for inspection and maintenance at all times.
- There is inadequate freeboard in the lagoons. Levels in all lagoons have caused significant erosion along the levees, and levels in Cell 2 were nearly over the levees at the time of inspection (Photos 9-13).

<u>City personnel did not provide access to the sampling locations or either of the pump houses during the inspection.</u>

#### **RECORDS**

Records for January, May, July, and October of 2021 were requested and provided. Records were made available via email and are deemed organized and complete unless otherwise noted.

Only two samples were taken in July 2021, and no samples were taken in October 2021. Part 1, Section A of the permit requires a once/week sampling frequency for all parameters other than Total Phosphorus and Nitrate + Nitrite Nitrogen. Additionally, only two WET tests were performed in 2021. Part II, 10, A. of the permit requires a once/quarter WET testing frequency.

No flow was reported for the entire month of October 2021 and approximately two weeks of July 2021. It should be noted that all reported flow values for 2021 were the same (2.200 MGD).

Complete composite sample data were not provided on COC. There is no information regarding aliquot sampling intervals on the COC, and it cannot be demonstrated whether samples were collected proportional to flow or per the definition of "composite" in Part IV of the permit.

It is requested that the City of Helena-West Helena provide the sample and flow data from the previous three years to the Office of Water Quality – Enforcement Branch for review.

| Jaro                    | Basel         |                        |
|-------------------------|---------------|------------------------|
| INSPECTOR'S SIGNATURE:  | Aaron Baggett | DATE: <b>4/22/2022</b> |
| Ker                     | ri Ms Colv    |                        |
| SUPERVISOR'S SIGNATURE: | Kerri McCabe  | DATE: <b>5/26/2022</b> |

| SECTION A: PERMIT VERIFICATION  |                  |
|---|------------------|
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS  | ⊠S □M □U □NA □NE |
| DETAILS:  |                  |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:   | ☑Y □N □NA □NE    |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:                      | □y □n ☑na □ne    |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:                                | ☑Y □N □NA □NE    |
| 4. ALL DISCHARGES ARE PERMITTED:  | ☑y □n □na □ne    |
|   |                  |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION   |                  |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT  | ☑S □M □U □NA □NE |
| DETAILS:  |                  |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:                                      | □Y □N □NA □NE    |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE: No aliquot information for composite samples. | □S □M ☑U □NA □NE |
| a. DATES AND TIME(S) OF SAMPLING:   | □y Øn □na □ne    |
| b. EXACT LOCATION(S) OF SAMPLING:   | ☑Y □N □NA □NE    |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:  | Øy □n □na □ne    |
| d. ANALYTICAL METHODS AND TECHNIQUES:   | Øy □n □na □ne    |
| e. RESULTS OF CALIBRATIONS:   | Øy □n □na □ne    |
| f. RESULTS OF ANALYSES:   | ☑Y □N □NA □NE    |
| g. DATES AND TIMES OF ANALYSES:   | ☑Y □N □NA □NE    |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:   | Øy □n □na □ne    |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:                             | □S □M □U ☑NA □NE |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:                    | □s □m □u □na ☑ne |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:              | ☑Y □N □NA □NE    |
|   |                  |
| SECTION C: OPERATIONS AND MAINTENANCE   |                  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED   | □S □M ☑U □NA □NE |
| DETAILS:  |                  |
| 1. TREATMENT UNITS PROPERLY OPERATED:   | OS OM ØU ONA ONE |
| 2. TREATMENT UNITS PROPERLY MAINTAINED:   | OS OM ØU ONA ONE |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:  | OS OM OU ONA MAE |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:                               | OS OM OU ONA MAE |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE:   | ØS OM OU ONA ONE |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED:   | ØS □M □U □NA □NE |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:   | OS OM OU ONA MAE |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:  | OY ON ONA MINE   |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:                                       |                  |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:                                       | □Y □N □NA ☑NE    |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:   | MY ON ONA ONE    |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:   | MY ON ONA ONE    |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:                    | ☐Y ☐N ☐NA ☐NE    |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT:                                 | □Y □N □NA ☑NE    |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:   | □y □n □na ☑ne    |
|   |                  |

| SECTION D: SAMPLING  |                  |
|--|------------------|
| PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS   | □S □M ☑U □NA □NE |
| DETAILS: The city uses a contract lab for all sampling.                                      |                  |
| SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:  | ☑Y □N □NA □NE    |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:  | ☑Y □N □NA □NE    |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:                               | □y Øn □na □ne    |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:                        | Øy □n □na □ne    |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:                         | ☑Y □N □NA □NE    |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE:  | □y Øn □na □ne    |
| a. SAMPLES REFRIGERATED DURING COMPOSITING:  | □Y □N □NA ☑NE    |
| b. PROPER PRESERVATION TECHNIQUES USED:  | □Y □N □NA ☑NE    |
| c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:                                | □Y □N □NA ☑NE    |
| 7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:      | □Y □N ☑NA □NE    |
|  |                  |
| SECTION E: FLOW MEASUREMENT  |                  |
| PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS   | □S □M □U □NA ☑NE |
| DETAILS: Not evaluated due to thunderstorm during inspection. Primary flow me                | easurement is 3' |
| rectangular weir; secondary measurement is Siemens Hydro Ranger 200.                         | <del>-</del>     |
| 1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: TYPE OF DEVICE:        | □Y □N □NA ☑NE    |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:  | □Y □N □NA ☑NE    |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:     | □Y □N □NA ☑NE    |
| 4. CALIBRATION FREQUENCY ADEQUATE:   | □Y □N □NA ☑NE    |
| 5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:   | □Y □N □NA ☑NE    |
| 6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:                                   | □Y □N □NA ☑NE    |
| 7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:          | □Y □N □NA ☑NE    |
| 8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:               | □Y □N □NA ☑NE    |
| 9. HEAD MEASURED AT PROPER LOCATION:   | □Y □N □NA ☑NE    |
|  |                  |
| SECTION F: LABORATORY  |                  |
| PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS                                     | ☑S □M □U □NA □NE |
| DETAILS: The city uses a contract lab for all sampling.                                      |                  |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES): | ☑Y □N □NA □NE    |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:         | □y □n ☑na □ne    |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:                    | Øy □n □na □ne    |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE:  | ☑Y □N □NA □NE    |
| 5. DUPLICATE SAMPLES ARE ANALYZED >10% OF THE TIME:  | Øy □n □na □ne    |
| 6. SPIKED SAMPLES ARE ANALYZED ≥10% OF THE TIME:   | ☑Y □N □NA □NE    |
| 7. COMMERCIAL LABORATORY USED:   | ☑Y □N □NA □NE    |
| a. LAB NAME:   |                  |
| b. LAB ADDRESS:  |                  |
| c. PARAMETERS PERFORMED:   |                  |
| 8. BIOMONITORING PROCEDURES ADEQUATE:  | ☑Y □N □NA □NE    |
| a. PROPER ORGANISMS USED:  | ☑Y □N □NA □NE    |
| b. PROPER DILUTION SERIES FOLLOWED:  | ☑Y □N □NA □NE    |
| c. PROPER TEST METHODS AND DURATION:   | ☑Y □N □NA □NE    |
| d. RETESTS AND/OR TRE PERFORMED AS REQUIRED:   | ☑Y □N □NA □NE    |
|  |                  |

|     |                                   | •                        | •                   |                         | · ·               | •                     |                 |            |  |
|-----|-----------------------------------|--------------------------|---------------------|-------------------------|-------------------|-----------------------|-----------------|------------|--|
| SE  | ECTION G                          | : EFFLUENT/R             | ECEIVING WAT        | TERS OBSERVA            | ATIONS            |                       |                 |            |  |
| BA  | BASED ON VISUAL OBSERVATIONS ONLY |                          |                     |                         |                   |                       |                 |            |  |
| DE  | ETAILS:                           | Could not acce           | ss final treatme    | ent lagoons due         | to weather; op    | erator did not pro    | ovide access to | pump       |  |
| sta | ations wh                         | <u>ere effluent is s</u> | sampled.            |                         |                   |                       |                 |            |  |
| O   | UTFALL #:                         | OIL SHEEN                | GREASE              | TURBIDITY               | VISIBLE FOAM      | FLOATING SOLIDS       | COLOR           | OTHER      |  |
|     | 001                               |                          |                     |                         |                   |                       |                 |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
| SE  | ECTION H                          | I: SLUDGE DIS            | POSAL               |                         |                   |                       |                 |            |  |
| SL  | LUDGE [                           | DISPOSAL ME              | ETS PERMIT F        | REQUIREMEN <sup>*</sup> | ΓS                |                       | ⊠s □m □         | IU □NA □NE |  |
| DE  | ETAILS:_                          | Sludge is retair         | ned in lagoon.      |                         |                   |                       |                 |            |  |
| 1.  | SLUDGE M                          | IANAGEMENT ADEQU         | ATE TO MAINTAIN EF  | FLUENT QUALITY:         |                   |                       | ⊠s □m           | □U □NA □NE |  |
| 2.  | SLUDGE R                          | ECORDS MAINTAINED        | O AS REQUIRED BY 4  | 0 CFR 503:              |                   |                       | □s □м           | □u ☑na □ne |  |
| 3.  | FOR LAND                          | APPLIED SLUDGE, TY       | YPE OF LAND APPLIE  | D TO: (E.G., FOREST,    | AGRICULTURAL, PUE | BLIC CONTACT SITE): N | <u>/A</u>       |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
| SE  | ECTION I:                         | SAMPLING IN              | SPECTION PRO        | OCEDURES                |                   |                       |                 |            |  |
| SA  | AMPLE F                           | RESULTS WITH             | HIN PERMIT R        | EQUIREMENT              | S                 |                       |                 | IU ⊠NA □NE |  |
| DE  | ETAILS:                           |                          |                     |                         |                   |                       |                 |            |  |
| 1.  | SAMPLES                           | OBTAINED THIS INSPI      | ECTION:             |                         |                   |                       | □Y              | □N ØNA □NE |  |
| 2.  | TYPE OF S                         | SAMPLE: GRAB:_           | COMPOSITE: I        | METHOD: FREQUE          | NCY:              |                       |                 |            |  |
|     |                                   |                          |                     | □N ☑NA □NE              |                   |                       |                 |            |  |
| 4.  | FLOW PRO                          | PORTIONED SAMPLE         | S OBTAINED:         |                         |                   |                       | □Y              | □n Øna □ne |  |
| 5.  | SAMPLE O                          | BTAINED FROM FACIL       | LITY'S SAMPLING DEV | VICE:                   |                   |                       | □Y              | □N ØNA □NE |  |
| 6.  | SAMPLE R                          | EPRESENTATIVE OF         | VOLUME AND NATUR    | E OF DISCHARGE:         |                   |                       |                 | □N ☑NA □NE |  |
| 7.  | SAMPLE S                          | PLIT WITH PERMITTE       | <br>E:              |                         |                   |                       | □Y              | □N ☑NA □NE |  |
| 8.  | CHAIN-OF-                         | CUSTODY PROCEDU          | RES EMPLOYED:       |                         |                   |                       | □y □n ☑na □ne   |            |  |
| 9.  | SAMPLES                           | COLLECTED IN ACCO        | RDANCE WITH PERM    | IIT:                    |                   |                       |                 | □N ☑NA □NE |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |
| SE  | ECTION J                          | : STORM WATI             | ER POLLUTION        | PREVENTION              | PLAN              |                       |                 |            |  |
|     |                                   |                          |                     | S PERMIT RE             |                   |                       | ⊠S □M □         | U DNA DNE  |  |
|     |                                   | Inspected unde           |                     |                         |                   |                       |                 |            |  |
| 1.  |                                   | PDATED AS NEEDED:        |                     |                         |                   |                       | ПΥ              | □n Øna □ne |  |
| 2.  |                                   | INCLUDING ALL DISCH      | <del></del>         |                         |                   |                       |                 | □N ☑NA □NE |  |
| 3.  |                                   | N PREVENTION TEAM        |                     |                         |                   |                       |                 | □N ☑NA □NE |  |
| 4.  |                                   | N PREVENTION TEAM        |                     | <br>D:                  |                   |                       |                 | □N ☑NA □NE |  |
| 5.  |                                   | OTENTIAL POLLUTAN        |                     |                         |                   |                       |                 | □N ☑NA □NE |  |
| 6.  |                                   | OTENTIAL SOURCES A       |                     | D LEAKS:                |                   |                       |                 | ON MA ONE  |  |
| 7.  |                                   | STORM WATER DISCH        |                     |                         |                   |                       |                 | □N ☑NA □NE |  |
| 8.  |                                   | RUCTURAL BMPS:           |                     | ····                    |                   |                       |                 | ON MA ONE  |  |
| 9.  |                                   | ON-STRUCTURAL BMF        |                     |                         |                   |                       |                 |            |  |
| 10  |                                   | PERLY OPERATED A         |                     |                         |                   |                       |                 |            |  |
|     |                                   | ONS CONDUCTED AS I       |                     |                         |                   |                       |                 | □N ☑NA □NE |  |
|     |                                   | 00.12001227101           |                     |                         |                   |                       |                 |            |  |
|     |                                   |                          |                     |                         |                   |                       |                 |            |  |

### **DMR Calculation Check**

Reporting Period: From 2021 01 01 To 2021 01 31

Year Month Day Year Month Day

Parameter Checked: CBOD5

Loading Concentration **Monthly** Mass 7-day Avg. - mg/l Mo. Avg. - Ibs/day Mo. Avg. - mg/l 181.2 9.9 Reported Value: 15.2 **Calculated Value:** 181.2 9.88 15.19 **Permit Value:** 25.0 40.0 250.2

If calculated value does not equal reported value, explain:

Minor differences due to rounding.

| DATE        | CONCENTRATION (mg/l) | MGD | MASS(lbs/day) | 7-DAY AVERAGE (mg/l) |
|-------------|----------------------|-----|---------------|----------------------|
| 8           | 5.1                  | 2.2 | 93.5748       | 5.1                  |
| 15          | 7.48                 | 2.2 | 137.24304     | 7.48                 |
| 19          | 15.19                | 2.2 | 278.70612     | 15.19                |
| 26          | 11.74                | 2.2 | 215.40552     | 11.74                |
| MONTHLY AVG | 9.8775               | 2.2 | 181.23237     |                      |

### **DMR Calculation Check**

Reporting Period: From 2021 05 01 To 2021 05 31

Year Month Day Year Month Day

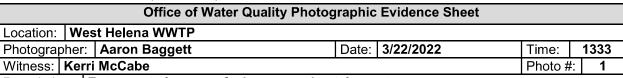
Parameter Checked: <u>Ammonia</u>

|                   | Loading<br>Mass |              | entration<br>onthly |
|-------------------|-----------------|--------------|---------------------|
|                   | Mo. Avg Ibs/day | Mo. Avg mg/l | 7-day Avg mg/l      |
| Reported Value:   | 0.2             | 4.3          | 0.4                 |
| Calculated Value: | 4.27            | 0.23         | 0.35                |
| Permit Value:     | 150.1           | 15.0         | 22.5                |

If calculated value does not equal reported value, explain:

Minor differences due to rounding. Monthly averages for
concentration and loading appear to have been swapped
when permittee submitted DMR; both of the correctly
calculated values were under the corresponding permit limits.

| DATE        | CONCENTRATION (mg/l) | MGD | MASS(lbs/day) | 7-DAY AVERAGE (mg/l) |
|-------------|----------------------|-----|---------------|----------------------|
| 4           | 0.35                 | 2.2 | 6.4218        | 0.35                 |
| 11          | 0.26                 | 2.2 | 4.77048       | 0.26                 |
| 18          | 0.2                  | 2.2 | 3.6696        | 0.2                  |
| 25          | 0.12                 | 2.2 | 2.20176       | 0.12                 |
| MONTHLY AVG | 0.2325               | 2.2 | 4.26591       |                      |



Description: Entrance to lagoons, facing approximately west.



Photographer: Aaron Baggett Date: 3/22/2022 Time: 1333 Witness: Kerri McCabe Photo #:



# Office of Water Quality Photographic Evidence Sheet Location: West Helena WWTP Photographer: Aaron Baggett Date: 3/22/2022 Time: 1333 Witness: Kerri McCabe Photo #: 3 Description: Effluent pump house in background of photo taken from entrance, facing south.



| Photograp | oher: Aaron Baggett | Date: 3/22/2022 | Time:    | 1336 |
|-----------|---------------------|-----------------|----------|------|
| Witness:  | Kerri McCabe        |                 | Photo #: | 4    |

Description: Overview of Cell 1, facing west.



| Office of Water Quality Photographic Evidence Sheet |   |                |  |  |  |  |
|---|---|----------------|--|--|--|--|
| Location:   | Wes   | st Helena WWTP |  |  |  |  |
| Photograp   | Photographer: Aaron Baggett Date: 3/22/2022 Time: 1338  |                |  |  |  |  |
| Witness: I  | Witness: Kerri McCabe Photo #: 5  |                |  |  |  |  |
| Description   | Description: Levee running between Cell 1 and Cells 2 and 3; levee is significantly eroded and in |                |  |  |  |  |



| Photographer: Aaron Baggett | Date: 3/22/2022 | Time:    | 1338 |
|-----------------------------|-----------------|----------|------|
| Witness: Kerri McCabe       |                 | Photo #: | 6    |

Description: Location of flow between Cell 1 and Cell 2 at southwest corner of Cell 1; note the lack of freeboard in the levee, facing northeast.



#### 



| Photographer: Aaron Baggett | Date: 3/22/2022 | Time:    | 1338 |
|-----------------------------|-----------------|----------|------|
| Witness: Kerri McCabe       |                 | Photo #: | 8    |

Description: At southeast corner of Cell 3, facing west.



| Office of Water Quality Photographic Evidence Sheet   |  |                            |                      |                   |   |  |  |
|---|--|----------------------------|----------------------|-------------------|---|--|--|
| Location: West Helena WWTP  |  |                            |                      |                   |   |  |  |
| Photograp   | Photographer: Aaron Baggett Date: 3/22/2022 Time: 1338 |                            |                      |                   |   |  |  |
| Witness:  | Witness: Kerri McCabe Photo #: 9                       |                            |                      |                   |   |  |  |
| Description: Photo taken at south end of levee between Cell 1 and Cells 2 and 3; note lack of |  |                            |                      |                   |   |  |  |
| Describitor   | '·   f   | rooboard and loves procior | in Call 3 (laft of n | hotal facing port | h |  |  |



| Photographer: Aaron Baggett | Date: 3/22/2022 | Time:    | 1341 |
|-----------------------------|-----------------|----------|------|
| Witness: Kerri McCabe       |                 | Photo #: | 10   |

Description: Photo taken at north end of levee separating Cell 1 and Cells 2 and 3; note lack of freeboard on both sides of the levee, facing south.





| Office of Water Quality Photographic Evidence Sheet   |                                   |                 |         |      |  |  |
|---|-----------------------------------|-----------------|---------|------|--|--|
| Location:   | West Helena WWTP                  |                 |         |      |  |  |
| Photograp   | ner: Aaron Baggett                | Date: 3/22/2022 | Time: ' | 1341 |  |  |
| Witness: I  | Witness: Kerri McCabe Photo #: 13 |                 |         |      |  |  |
| Description: From northeast corner of Cell 2; water levels are nearly at the top of the levee, facing west. |                                   |                 |         |      |  |  |



| Photographer: Aaron Baggett | Date: 3/22/2022 | Time:    | 1342 |
|-----------------------------|-----------------|----------|------|
| Witness: Kerri McCabe       |                 | Photo #: | 14   |



|              | Office of Wa        | iter Quality Photog | raphic Evidence Sheet |                    |
|--------------|---------------------|---------------------|-----------------------|--------------------|
| Location: W  | /est Helena WWTP    |                     |                       |                    |
|              | r: Aaron Baggett    |                     | Date: 3/22/2022       | Time: <b>1345</b>  |
| Witness: Ke  |                     |                     |                       | Photo #: <b>15</b> |
| Description: | Effluent pump house | leading to Outfall  | 001.                  |                    |
|              |                     |                     |                       |                    |
| 2            | <b>企业主</b> 营        |                     | A Vanis               |                    |
|              |                     |                     | 03 22 20              | 2 <b>2 13 4</b> 5  |

Figure 1. Google Earth image depicting overview of West Helena WWTP location and Outfall001; satellite base imagery dated 11/11/2020.

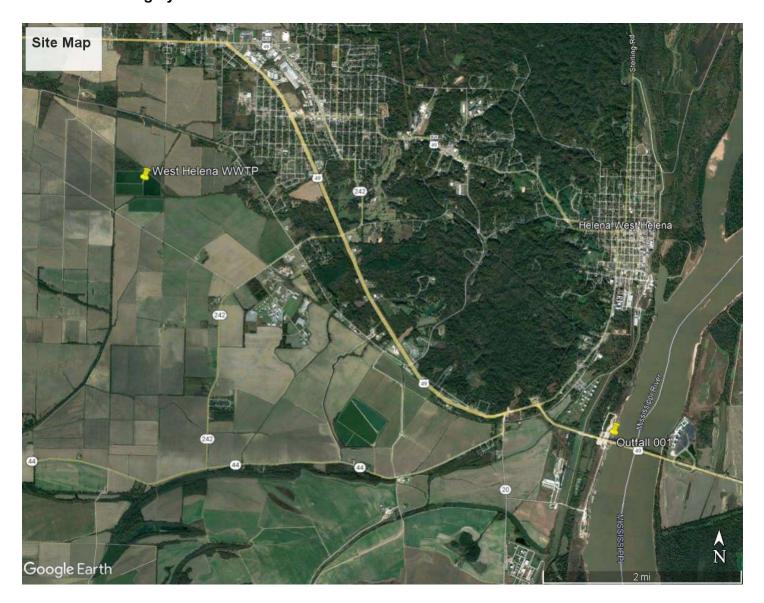
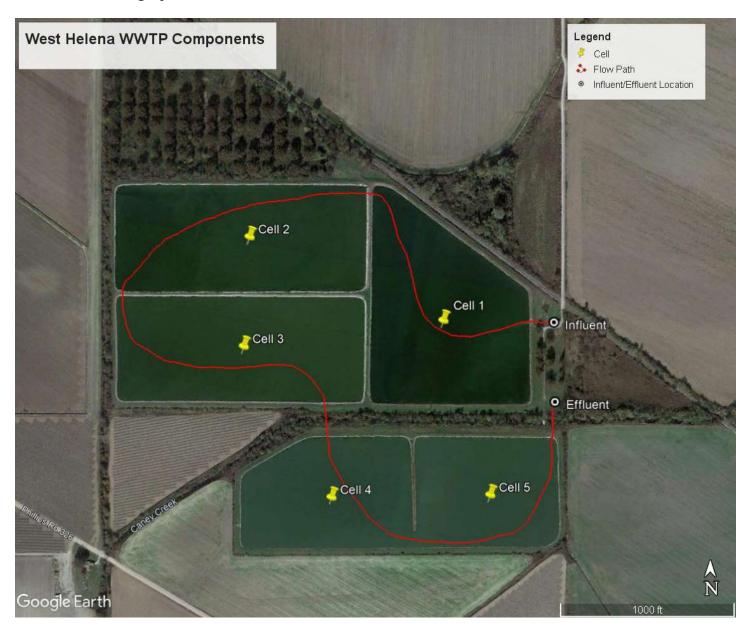


Figure 2. Google Earth image depicting West Helena WWTP components and simplified flow path; satellite base imagery dated 11/11/2020.





April 18, 2022

Kevin A. Smith, Mayor City of Helena-West Helena P.O. Box 248 Helena, AR 72342

Sent Via Email To: mayor@helena-westhelena.us

RE: City of West Helena Inspection

AFIN: 54-00086 Permit No.: AR0022021

Dear Mayor Smith:

On March 2, 2022, I performed a Collection System Evaluation/Sanitary Sewer Overflow Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

Please refer to the Summary of Findings section of the inspection report and provide a written response for each item noted. This case has been referred directly to the Office of Water Quality Enforcement Branch for further review. The City of Helena-West Helena should immediately initiate all actions necessary to resolve and correct the alleged violations cited in the inspection report. Written notification of the corrective actions taken for the alleged violations must be submitted within thirty (30) calendar days from receipt of this letter to the attention of Richard Healey, Office of Water Quality Enforcement Branch Manager, at (501) 682-0640 or <a href="mailto:healeyr@adeq.state.ar.us">healeyr@adeq.state.ar.us</a>. This written notification should include; but not limited to, photographs and/or copies of other documentation.

If I can be of any assistance, please contact me at Bolenbaugh@adeq.state.ar.us or (501) 682-0659.

Sincerely,

Jason Bolenbaugh

Compliance Branch Manager, Office of Water Quality 5301 Northshore Drive, North Little Rock, AR, 72118

AND ENVIRONMENT

ENVIRONMENTAL QUALITY

# OFFICE OF WATER QUALITY INSPECTION REPORT

AFIN: **54-00086** | PERMIT #: **AR0022021** | DATE: **3/2/2022** 

COUNTY: **54 Phillips** PDS #: **119872** MEDIA: **WN** 

GPS LAT: LONG: LOCATION: \*\*\*\*\*\*\*\* **FACILITY INFORMATION** INSPECTION INFORMATION FACILITY TYPE: INSPECTOR ID# City of West Helena 83321 S - State 1 - Municipal LOCATION FACILITY EVALUATION RATING **Multiple Locations** 1 - Unsatisfactory SSO/Collection System DATE(S): ENTRY TIME: **FXIT TIME:** West Helena PERMIT EFFECTIVE DATE: 3/2/2022 09:15 13:30 2/1/2019 **RESPONSIBLE OFFICIAL** PERMIT EXPIRATION DATE: 1/31/2024 Kevin A. Smith / Mayor FAYETTEVILLE SHALE RELATED: N City of Helena-West Helena FAYETTEVILLE SHALE VIOLATIONS: N MAILING ADDRESS **INSPECTION PARTICIPANTS** P.O. Box 248 CITY, STATE, ZIP NAME/TITLE/PHONE/FAX/EMAIL/ET Jeff Patterson, General Manager, (870) 816-5251 Helena AR 72342 Joey Williams, Maintenance, (870) 228-2874 PHONE & EXT: / FAX: 870-817-7439 EMAIL: mayor@helena-westhelena.us CONTACTED DURING INSPECTION: No

|    | AREA EVALUATIONS   |    |                          |    |                         |  |  |
|----|--|----|--------------------------|----|-------------------------|--|--|
|    | (S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated) |    |                          |    |                         |  |  |
| ** | PERMIT   | ** | FLOW MEASUREMENT         | ** | STORMWATER              |  |  |
| ** | RECORDS/REPORTS  | ** | LABORATORY               | ** | FACILITY SITE REVIEW    |  |  |
| U  | OPERATION & MAINTENANCE  | ** | EFFLUENT/RECEIVING WATER | ** | SELF-MONITORING PROGRAM |  |  |
| ** | SAMPLING   | ** | SLUDGE HANDLING/DISPOSAL | ** | PRETREATMENT            |  |  |
| ** | OTHER:   |    |                          | •  |                         |  |  |

#### **SUMMARY OF FINDINGS**

- On March 7, 2022, a request to Mayor Keven A. Smith and Mr. Jeff Patterson for additional information detailing specifics of the collection system was made but no response was provided. An additional request to Mayor Smith and Mr. Patterson was made on March 16, 2022. Again, no response was received. Failure to provide information is a violation of Part III, Section D.9 of the permit.
- The Miller Loop Pump Station is using a bypass pump as the main pumping mechanism due to both 60-hp pumps within the pump station not operating. Additionally, both pumps at the Denise Drive pump station were not operating at the time of the inspection. The permittee's failure to properly operate and maintain the pump stations is in violation of Part III, Section B.1.A of the permit.
- Pump stations lack emergency contact information in the event a member of the public identifies an overflow or pump station failure.
- An evaluation of all pump stations should be conducted using the latest edition of "10 State Standards Recommended Standards for Wastewater Facilities as a minimum standard for design and operation".
   Please provide a list of deficiencies for each pump station and a timeline for correcting each deficiency.

#### **GENERAL COMMENTS**

- The bypass pumps require operations staff to fill with diesel fuel twice per day so the pumps will continue to run over a 24-hour period. On average it requires 180 gallons of diesel fuel per day to operate a single 8inch bypass pump. The permittee currently operates one, 4-inch bypass pump in the City of West Helena.
- The permittee has not reported any SSOs from January 1, 2019 to current.
- The permittee should maintain inspection and maintenance records whenever inspections or maintenance occurs at the pump stations.
- This inspection was conducted following a complain investigation of a broken 12-inch sewer main located at Oak Forrest Drive. The broken sewer main discharged untreated wastewater to waters of the state. A SSO of a nearby manhole also occurred but was reported to the Office of Water Quality Enforcement Branch.

| INSPECTOR'S SIGNATURE:  | Click text to left to add signature | -Inspector Name | DATE:                  |
|-------------------------|-------------------------------------|-----------------|------------------------|
| SUPERVISOR'S SIGNATURE: | Jan Ralleboar Jas                   | son Bolenbaugh  | DATE: <b>4/18/2022</b> |

| COLLECTION SYSTEM INSPECTION AND OVERALL RATIN  | NG                                  | □s              | □М    | ⊠U    | □NA            | □NE  |
|---|-------------------------------------|-----------------|-------|-------|----------------|------|
| PROVIDE A BRIEF DESCRIPTION OF THE COLLECTION SY information upon request detailing the makeup of the collestations, Miller Loop, Airport Road, Denise Drive, and South | ection system. The collection       |                 |       |       |                |      |
| POPULATION SERVED/NUMBER OF RESIDENTIAL AND CO  | OMMERCIAL CONNECTIONS               | s: <b>~8,68</b> | 9     |       |                |      |
| FEET OF SEWER SYSTEM: Permittee failed to provide this  | s information.                      |                 |       |       |                |      |
| AGE OF SYSTEM: Permittee failed to provide this information.  |                                     |                 |       |       |                |      |
| DOES THE SYSTEM EXPERIENCE PROBLEMS DURING DRY OR WET WEATHER (EXPLAIN): No SSOs have been reported in the last three years.  |                                     |                 |       |       |                |      |
| IS THERE A SYSTEM IN PLACE FOR REPORTING SSOS TO No SSOs have been reported in the last three years. The C description of how SSOs are reported to DEQ.                 |                                     |                 | □Y    | □N    | □NA            | ØNE  |
| ARE ALL SSOs REPORTED REGARDLESS OF SIZE: No SS   | Os have been reported in th         | е               | □Y    | □N    | □NA            | ØNE  |
| last three years.  HAVE SSOs REACHED "WATERS OF THE STATE" (LIST DAE EACH):   |                                     | □Y              | □N    | ØNA   | □NE            |      |
|   |                                     |                 |       |       |                |      |
| PUMP STATIONS   |                                     | □S              | ØM    | □U    | □NA            | □NE  |
| NUMBER OF PUMP STATIONS IN SYSTEM: 4  | NUMBER WITH BACKUP PO               | WER: 1          |       |       |                |      |
| HOW OFTEN ARE PUMP STATIONS INSPECTED/MONITOR   | •                                   |                 |       |       |                |      |
| ARE MAINTENANCE RECORDS AND/OR OPERATOR LOGS the pump stations but this was false.  | S KEPT: <b>It was explained dai</b> | ly logs         | were  | mai   | ntaine         | d in |
| ADEQUATE INVENTORY OF SPARE PARTS: No spare parts   |                                     |                 |       |       |                |      |
| TYPE OF REMOTE ELECTRONIC MONITORING USED (I.E. slightly different SCADA system than Helena's pump station remotely access and review pump station conditions.          | ons in that this system will a      | llow th         | е оре | erato | rs to          |      |
| BRIEF SUMMARY OF EMERGENCY PROCEDURES: When operations staff will respond accordingly to an issues.   | problems are noted on the S         | CADA            | or by | the   | public         | the  |
| NUMBER OF PUMP STATIONS VISITED DURING INSPECTI<br>Miller Loop, Denise Drive, and Airport Road.   | ION (SEE ATTACHED CHEC              | KLISTS          | FOR   | EAC   | H): <b>3</b> - | _    |
| miller Loop, Defilise Brive, and Airport Road.  |                                     |                 |       |       |                |      |
| SATELLITE SYSTEMS   |                                     | □s              | □м    | □U    | ⊠NA            | □NE  |
| DOES THE COLLECTION SYSTEM RECEIVE FLOW FROM Sthat discharge into the permittee's collection system.  | SATELLITE SYSTEMS: There            | are no          | sate  | llite | syster         | ns   |
| TYPE(S) OF WASTE WATER RECEIVED: □RESIDENTIAL   | □COMMERCIAL □INDUST                 | RIAL [          | JOTH  | IER:  |                |      |
| BRIEFLY DESCRIBE THE SATELLITE SYSTEM:  |                                     |                 |       |       |                |      |
| ANY KNOWN PROBLEMS WITH SATELLITE SYSTEM:   |                                     |                 |       |       |                |      |
| NAME, ADDRESS AND PHONE NUMBER OF PERSON RES  | PONSIBLE FOR SATELLITE              | SYSTE           | M:    |       |                |      |

| PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST  | PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED) |                           |  |  |  |  |
|--|--|---------------------------|--|--|--|--|
| GENERAL INFORMATION AND OVERALL EVALUATION   |  | □S □M ☑U □NA              |  |  |  |  |
| NAME AND/OR LOCATION OF PUMP STATION: Miller Loop (Location  | on 34.558368, -90.659  | 966)                      |  |  |  |  |
| TYPE(S) OF WASTE WATER RECEIVED: MRESIDENTIAL MCOMM  | ERCIAL DINDUSTRIA  | AL OTHER:                 |  |  |  |  |
| NUMBER OF PUMPS: 2 NUMBER  | R OPERATIONAL: 0   |                           |  |  |  |  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE: 60-hp   | □S □M ☑U □NA □NE   |                           |  |  |  |  |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:   |  | □Y ☑N □NA □NE             |  |  |  |  |
| Comments: This location had a bypass pump installed at it because both pumps are inoperable. Pump 1 requires a pump assembly but even if repaired this station requires both pumps to be operational in order for it to function. The bypass pump is monitored more closely during wet weather events otherwise if the rpm's are too low it will cause the line to begin to backup and sewer will discharge from cleanouts at a nearby apartment complex. During rain events the permittee will increase the rpms and monitoring of the station.   |  |                           |  |  |  |  |
| GENERAL OPERATION AND MAINTENANCE  |  | □S □M ☑U □NA              |  |  |  |  |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNR EQUIPMENT:   | ELATED   | □S □M □U □NA ☑NE          |  |  |  |  |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAU ACCESS AND/OR TAMPERING:  | THORIZED   | □S □M □U □NA ☑NE          |  |  |  |  |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED PROTECTED:  | OR OTHERWISE   | □S □M □U □NA ☑NE          |  |  |  |  |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PR INSTALLED AND MAINTAINED:  |  | □S □M □U □NA ☑NE          |  |  |  |  |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT DRIVESHAFTS, ETC.):  | ,  | □S □M □U □NA ☑NE          |  |  |  |  |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATIONS AND FUMES:   | ON AND/OR  | □S □M □U □NA ☑NE          |  |  |  |  |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE   | :  | □S □M □U □NA ☑NE          |  |  |  |  |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PR  | EVENT LEAKS:   | □S □M □U □NA ☑NE          |  |  |  |  |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELL  | S:   | □S □M □U □NA ☑NE          |  |  |  |  |
| Comments: This station is not operational and therefore this section   | on was not evaluated.  |                           |  |  |  |  |
| BACKUP POWER AND ALARMS  |  | □S ØM □U □NA              |  |  |  |  |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER   | PUMP:  | □S ØM □U □NA □NE          |  |  |  |  |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMATION  | TION POSTED:   | □S □M □U □NA ☑NE          |  |  |  |  |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):  |  | ☑Y □N □NA □NE             |  |  |  |  |
| Comments: A portable generator is typically stored under cover at refurbished and was not on site. There were not provisions for a generalittee wished to do so they would need to call the power compared to the power comp | enerator to be hooked  | up to this site so if the |  |  |  |  |

an audible or visual alarm.

| PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)  |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| GENERAL INFORMATION AND OVERALL EVALUATION  | □S □M ☑U □NA             |  |  |  |  |
| NAME AND/OR LOCATION OF PUMP STATION: Denise Drive (Location 35.558118, -90.66  | 55708)                   |  |  |  |  |
| TYPE(S) OF WASTE WATER RECEIVED: MIRESIDENTIAL COMMERCIAL CINDUSTRIA  | AL OTHER:                |  |  |  |  |
| NUMBER OF PUMPS: 2 NUMBER OPERATIONAL: 0  |                          |  |  |  |  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE: 2-hp   | □S ☑M □U □NA □NE         |  |  |  |  |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:  | ØY ON ONA ONE            |  |  |  |  |
| Comments: This station was experiencing an electrical issue that would not allow the pumps to automatically turn on. The pumps would also not manually run for more than two seconds. Pump station was inoperable at th time of the inspection. Wastewater was approximately 12-inches from the wet well cover and no high level alarm was activated. |                          |  |  |  |  |
| GENERAL OPERATION AND MAINTENANCE   | □S ØM □U □NA             |  |  |  |  |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNRELATED EQUIPMENT:  | □S □M ☑U □NA □NE         |  |  |  |  |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAUTHORIZED ACCESS AND/OR TAMPERING:   | ☑S □M □U □NA □NE         |  |  |  |  |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED OR OTHERWISE PROTECTED:  | ☑S □M □U □NA □NE         |  |  |  |  |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PROPERLY INSTALLED AND MAINTAINED:   | ØS □M □U □NA □NE         |  |  |  |  |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT (BELTS, PULLEYS, DRIVESHAFTS, ETC.):  | □S □M □U ØNA □NE         |  |  |  |  |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATION AND/OR GASES AND FUMES:  | ☑S □M □U □NA □NE         |  |  |  |  |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE:   | ØS OM OU ONA ONE         |  |  |  |  |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PREVENT LEAKS:   | ☑S □M □U □NA □NE         |  |  |  |  |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELLS:   | ☑S □M □U □NA □NE         |  |  |  |  |
| Comments: This station only serves residents on Denise Drive. The station is covered a  | and secured.             |  |  |  |  |
| BACKUP POWER AND ALARMS   | □S □M ☑U □NA             |  |  |  |  |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER PUMP:  | □S □M ☑U □NA □NE         |  |  |  |  |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMATION POSTED:   | □S □M ☑U □NA □NE         |  |  |  |  |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):   | □Y □N □NA ØNE            |  |  |  |  |
| Comments: This station does not have provisions for a backup generator. It requires an Require the permittee to verify this station is on SCADA.  | audible or visual alarm. |  |  |  |  |

| PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)                                |                                 |                          |  |  |
|---|---------------------------------|--------------------------|--|--|
| GENERAL INFORMATION AND OVERALL EVALUATION  |                                 | ⊠S □M □U □NA             |  |  |
| NAME AND/OR LOCATION OF PUMP STATION: Airport Re  | oad (Location 34.565109, -90.67 | 1712)                    |  |  |
| TYPE(S) OF WASTE WATER RECEIVED: ZRESIDENTIAL   | □COMMERCIAL □INDUSTRIA          | AL OTHER:                |  |  |
| NUMBER OF PUMPS: 2  | NUMBER OPERATIONAL: 2           |                          |  |  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE: 7.   | 5-hp                            | ☑S □M □U □NA □NE         |  |  |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:  |                                 | □Y ØN □NA □NE            |  |  |
|   |                                 |                          |  |  |
| GENERAL OPERATION AND MAINTENANCE   |                                 | ⊠S □M □U □NA             |  |  |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:  |                                 | ⊠S □M □U □NA □NE         |  |  |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE<br>ACCESS AND/OR TAMPERING:                                       |                                 | ⊠S □M □U □NA □NE         |  |  |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:   | ,                               | ⊠S □M □U □NA □NE         |  |  |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPINSTALLED AND MAINTAINED:   |                                 | ⊠S □M □U □NA □NE         |  |  |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUENTIES (STOCK):  | JIPMENT (BELTS, PULLEYS,        | □S □M □U ☑NA □NE         |  |  |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE COL<br>GASES AND FUMES:   | NDENSATION AND/OR               | ⊠S □M □U □NA □NE         |  |  |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN   | TENANCE:                        | ☑S □M □U □NA □NE         |  |  |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN   | ED TO PREVENT LEAKS:            | ☑S □M □U □NA □NE         |  |  |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V  | VET WELLS:                      | ☑S □M □U □NA □NE         |  |  |
|   |                                 |                          |  |  |
| BACKUP POWER AND ALARMS   |                                 | □S □M ☑U □NA             |  |  |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY T   | RANSFER PUMP:                   | □S □M ☑U □NA □NE         |  |  |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT I   | NFORMATION POSTED:              | □S □M ☑U □NA □NE         |  |  |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):   |                                 | □Y □N □NA □NE            |  |  |
| Comments: This station does not have provisions for a because the permittee to verify this station is on SCADA. | ackup generator. It requires an | audible or visual alarm. |  |  |

| Office of Water Quality Photographic Evidence Sheet |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Location:   | Location: City of West Helena                                       |  |  |  |  |  |  |
| Photograph  | Photographer: Jason Bolenbaugh Date: 3/2/2022 Time: 1209            |  |  |  |  |  |  |
| Witness:  | Witness: Photo #: 1   |  |  |  |  |  |  |
| Description   | Description: DSCN3751: Miller Loop Pump Station with a bypass pump. |  |  |  |  |  |  |



| Photographer: | Jason Bolenbaugh | Date: 3/2/2022 | Time:    | 1209 |
|---------------|------------------|----------------|----------|------|
| Witness:      |                  |                | Photo #: | 2    |





# City of West Helena Photographer: Jason Bolenbaugh Witness: Date: 3/2/2022 Time: 1235 Photo #: 3



| Photographer: Jason Bo | lenbaugh | Date: | 3/2/2022 | Time:    | 1230 |
|------------------------|----------|-------|----------|----------|------|
| Witness:               |          |       |          | Photo #: | 4    |





# City of West Helena Photographer: Jason Bolenbaugh Witness: Description: DSCN3757: Denise Drive wet well with contents approximately 12-inches from the



| Photographer: Jason Bolenbaugh | Date: 3/2/2022 | ? Time: | 1230 |
|--------------------------------|----------------|---------|------|
| Witness:                       |                | Photo # | 6    |

Description: DSCN3755: Denise Drive pump station log book.



# Office of Water Quality Photographic Evidence SheetLocation:City of West HelenaPhotographer:Jason BolenbaughDate:3/2/2022Time:1259Witness:Photo #:7

Description: DSCN3761: Airport Road pump station.



Photographer:Jason BolenbaughDate:3/2/2022Time:1302Witness:Photo #:8



#### 

station wet well.

| Photographer: Jason Bolenbaugh | Date: | 3/2/2022 | Time:    | 1302 |
|--------------------------------|-------|----------|----------|------|
| Witness:                       |       |          | Photo #: | 10   |

03.02.2022 13:00

Description: DSCN3763: Airport Road pump station log book.

